

| PHOTO NO. | 241677 | DATE | 1999/09/28 | LOT NO. | J-3986 | PROVINCE | EAST BENGAL | LATITUDE | 23° 15' 00" | LONGITUDE | 88° 45' 00" |
|---|----------|---------|------------|--------------|----------------------|----------|-------------|----------|-------------|-----------|-------------|
| COMBINEY | PAKISTAN | SUBJECT | AHT | SUBJECT | AHV | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. | IND | 3 | 16 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 |
| CONSTRUCTION SITE OF CANAL PROJECT AREA | | | | | | | | | | | |
| GANGES KOBADAK | | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | | |
| JAN | 5 | 4 | 1 | 4 | 2 | 25X1A | | | | | |

Approved For Release 1999/09/28 : CIA-MDP-73-058674000200570007

| | | | | | | | | | | |
|--|----------|---------|------------|--------------|---------------------------------|----------|---------|-----------|---------|--|
| PHOTO NO. | 241618 | DATE | 1999/09/28 | MISSION | MCIA-RDP78-05867A000200570007-9 | LATITUDE | 23° 15' | LONGITUDE | 69° 40' | |
| COUNTRY | PAKISTAN | | PROVINCE | | | | | | | |
| NAME | INU | SUBJECT | ANV AKT | SUBJECT | AHY | SUBJECT | | SUBJECT | | |
| <p>FARMERS UTILIZING NATIONAL WATER FOR FIRST TIME [PROJECT]</p> <p><i>500-ACRE area area GANGES KOBADAKO Pilot Project.</i></p> | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A | | | | |
| 1999 | 5 C 4 | 1 | 4 | 3 | | | | | | |

Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9

| | | | | | | | | | | | | |
|--|--|-----------------|---------|--------------|---------|--------------------------------|----------------------|----------|---------|-----------|---------|----|
| PHOTO NO. | | DATE OF PHOTO | | RELEASE DATE | | CIA-RDP78-05867A000200570007-9 | | LATITUDE | | LONGITUDE | | |
| 241620 | | 1999/09/28 | | U-3991 | | | | | | | | |
| COUNTRY | | PROVINCE | | EAST BENGAL | | | | | | | | |
| NAME | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| PAKISTAN | | IND | AHV AHT | | | | | | | | 20 | |
| CANAL | | EXCAVATION 10 M | | | | | | | | | | 50 |
| 2 - acre pilot | | PROJECT 40 | | | | | | | | | | 40 |
| F.B. project | | Ganges KOBADAKO | | | | | | | | | | 50 |
| CLASSIFICATION | | TYPE | | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | |
| UNCLASSIFIED | | 4 | | 1 | 4 | 2 | 25X1A | | | | | |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | | | | | | | | | | | |
| MJB | | | | | | | | | | | | |
| CLASSIFICATION: U/U | | | | | | | | | | | | |

PHOTO ANALYSIS REPORT

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|--|-----|----------|-----|----------------------------|-----|-------------|-----|------------|----|--------------------------------|----|----------|----|-----------|----|
| PHOTO NO. | | 2416 | | DATE OF RELEASE 1999/09/28 | | J-3881 | | MISSION ID | | CIA-RDP78-05867A000200570007-9 | | LATITUDE | | LONGITUDE | |
| COUNTRY | | PAKISTAN | | PROVINCE | | EAST BENGAL | | | | | | | | | |
| AREA NO | 1NU | SUBJECT | AHE | SUBJECT | AHV | SUBJECT | ANT | SUBJECT | 10 | SUBJECT | 15 | SUBJECT | 20 | SUBJECT | 25 |
| EQUIPMENT | | STORE | | TO RE | | GANGS | | 500 | | 500 | | ARE | | 100 | |
| - PAPER | | PILOT | | PROD | | KOBADK. | | 50 | | 35 | | 40 | | 45 | |
| APPROVED FOR RELEASE 1999/09/28 : CIA-RDP78-05867A000200570007-9 CLASSIFICATION 500 | | | | | | | | | | | | | | | |

PHOTO ANALYSIS REPORT

PHOTO ANALYSIS REPORT

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|----------------|--|----------------|--|---------|--|----------|--|--------------|--|----------------------|--|----------|--|-----------|--|
| PHOTO NO. | | DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | LATITUDE | | LONGITUDE | |
| 241622 | | 1999/09/28 | | U-3991 | | PROVINCE | | EAST BENGAL | | | | | | | |
| COUNTRY | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. | | INU | | ANT 941 | | 036 | | 15 | | 15 | | 15 | | 20 | |
| NAME | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| PUMPING | | STATION | | STATION | | STATION | | STATION | | STATION | | STATION | | STATION | |
| 500-ACRE | | PILOT | | PILOT | | PILOT | | PILOT | | PILOT | | PILOT | | PILOT | |
| CT | | SH B | | B | | B | | B | | B | | B | | B | |
| (GANGA) | | <u>KOBADAK</u> | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | | | |
| 1999/09/28 | | U-3991 | | 1 | | 1 | | 3 | | 25X1A | | | | | |
| CLASSIFICATION | | 000 | | | | | | | | | | | | | |

Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9
MD5

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|--|----------|---------|---------|--------------|----------------------|--|-------------|---------|---------|----------|-----------|--|
| PHOTO NO. | 241624 | | LOT NO. | U-3991 | | PROVINCE | EAST BENGAL | | | LATITUDE | LONGITUDE | |
| COUNTRY | PAKISTAN | | PROJECT | AHF AHE AHY | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| AREA NO. | 1NU | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| <p>CONSTRUCTION OF THE FOR OFFICIALES</p> <p><i>Pilot OF GANGEK OKOBDAK PROJECT.</i></p> | | | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A | | | | | | |
| CLASSIFICATION | DUO | | | | | APPROVED FOR RELEASE 1999/09/28 : CHART RDP78-05867A000200570007-9 | (20) | | | | | |

PHOTO NO.

WPAI Release 1999/09/28 : CIA-RDP78-05867A000200570007-9

4-3991

LATITUDE

LONGITUDE

COUNTRY

PAKISTAN

AREA NO.

9NU

SUBJECT

SUBJECT

SUBJECT

SUBJECT

PROVINCE

SUBJECT

BUNN OF OLD ROAD
 DGE OVER RIVER STREAM
 TERRAIN

NEAR RANANI RIVER.

| | | | | | |
|---|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO. | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | | | | 25X1A |
| <i>Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9</i> | | | | | |
| CLASSIFICATION | 4 | 1 | 4 | 3 | |
| 000 | | | | | |

PHOTO ANALYSIS REPORT

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(20)

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|--|----------|---------|----------|---------|--------------|----------------------|--------------------------------|----------|---------|-----------|--|
| PHOTO NO. | 241626 | LOT NO. | U-3991 | DATE | 1959/09/28 | SOURCE | GIA-RDP78-05867A000200570007-9 | LATITUDE | | LONGITUDE | |
| EXAMINER | PAKISTAN | | PROVINCE | KALAT | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| AREA NO. | 9NU | SUBJECT | AKU AKU | SUBJECT | | | | | | | |
| S M A L L - C U T O N R O A D N E | | | | | | | | | | | |
| B R O A N A N I R I V E R | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A | | | | |
| UNAPPROVED FOR RELEASE 1999/09/28 : GIA-RDP78-05867A000200570007-9 | | | | | | | | | | | |
| CLASSIFICATION | OOO | | | | | | | | | | |

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|--|-----|----------|-----|----------|--------|--------------|----------------------|------------|--|---------------|----------|---------|-----------|---------|----|
| PHOTO NO. | | 241627 | | LOT NO. | 4-3991 | | DATE | 1999/09/28 | | MAP REFERENCE | LATITUDE | | LONGITUDE | | |
| COUNTRY | | PAKISTAN | | PROVINCE | KALAT | | | | | | | | | | |
| AREA NO | 9NU | SUBJECT | D10 | SUBJECT | OIF | SUBJECT | | SUBJECT | | SUBJECT | 15 | SUBJECT | | SUBJECT | 20 |
| <p>PAKISTAN GOING DOWN TO THE ARABIAN SEA PAKISTAN BOOK IN BG</p> | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | | | | |
| 1999-09-26 | | 4 | | 1 | 4 | 2 | 25X1A | | | | | | | | |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | | | | | | | | | | | | | | |
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|---|----------|-----------------------|-------------|--------------|----------------------|-----------|----------------------|
| PHOTO NO. | 241628 | LOT NO. | U-3991 | LATITUDE | 105509N | LONGITUDE | 05867A000200570007-9 |
| COUNTRY | PAKISTAN | PROVINCE | EAST BENGAL | SUBJECT | | SUBJECT | |
| AREA NO. | IND | SUBJECT | AHU AAY CEG | SUBJECT | | SUBJECT | |
| VIEW OF ROAD SURFACE | | | | | | | |
| FIELD ANIMALS ON | | | | | | | |
| ATIVE | | | | | | | |
| <u>ROAD BETWEEN DACCAR (23 43N 90 25E) AND</u> <u>MYMENSINGH (24 45N 90 24E). CONSTRUCTED</u> <u>BY PAK-ITALIAN DEVELOPMENT CORP.</u> | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| 1978 | 4 | 1 | 4 | 3 | 25X1A | | |
| Approved For Release 1999/09/28 : CIA-RDP78-A000200570007-9 | | | | | | | |
| CLASSIFICATION | 000 | PHOTO ANALYSIS REPORT | | | | | |

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|--|--------------------------------|-----------------------|-------------|---------|--------------|----------|-------------|--------------|----------------------|-----------|---------|
| PHOTO NO | 241620 | DATE OF PHOTO | 1990/09/28 | TIME | 14-3991 | PROVINCE | EAST BENGAL | LATITUDE | 23 45 N | LONGITUDE | 90 25 E |
| MADE BY | CIA-RDP78-05867A000200570007-9 | | | | | | | | | | |
| COUNTRY | PAKISTAN | | | | | | | | | | |
| AREA NO | IND | SUBJECT | CCC AND SKY | SUBJECT | ROAD SURFACE | SUBJECT | VEHICLES | SUBJECT | TERAIN | SUBJECT | SUBJECT |
| <p style="text-align: center;">NEW ROAD SURFACE TEAM POLLER IN PAKISTAN</p> | | | | | | | | | | | |
| <p><u>ROAD BETWEEN DACC (23 45 N 90 25 E) AND</u> <u>MUENINGH (24 45 N 90 24 E). CONSTRUCTED BY</u> <u>PAK - ITALIAN DEVELOPMENT CORP.</u></p> | | | | | | | | | | | |
| DATE OF PHOTO | 1990/09/28 | TITLE | 4 / 1 | QUALITY | 4 | CLASS | 3 | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | | | | | | | | | | |
| CLASSIFICATION | OVO | PHOTO ANALYSIS REPORT | | | | | | | | | |
| MAB | | | | | | | | | | | |

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|---|----------|-----------------------|-------------|---------------|--------------------------------|----------------------|-----------|
| PHOTO NO. | 241630 | LOT NO. | 4-5991 | MAP REFERENCE | CIA-RDP78-05867A000200570007-9 | LATITUDE | LONGITUDE |
| COLONY | PAKISTAN | PROVINCE | EAST BENGAL | | | | |
| AREA NO. | 100 | SUBJECT | 091 | SUBJECT | 011 | SUBJECT | 048 |
| <p>LINE OF OPERA WHERE ATARITE EXIST & TERR RAIN & TREES)</p> | | | | | | | |
| APPROXIMATELY 18 MILES N.E. OF PACC | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| APR | | | | 4 | 3 | 25X1A | |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | | | | | | |
| CLASSIFICATION | OVO | PHOTO ANALYSIS REPORT | | | | | |

PHOTO NO.

261631

Digital Image Release 1999/09/28 : CIA-RDP78-A000200570007-9

LATITUDE

9¹¹/4

LONGITUDE

COMPLEX

PAKISTAN

AREA NO.

| NU | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|----------------|----------|---------|---------|---------|---------|---------|---------|
| NU | D3G | EGL | AKY | | | | | |
| ABR | RIV | CROSSING | | | | | | |
| PROPOSED | KARACHI - QURE | | | | | | | |
| TTRA ROAD | | | | | | | | |

X DURING FLOOD.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| | | | | 3 | 25X1A |

Approved for Release 1999/09/28

CIA-RDP78-A000200570007-9

CAPTION BY

MIA

CLASSIFICATION

JULY

ANALYSIS REPORT

| | | | | | | | | | | |
|---|------------|----------|-------------|---------|------------|---------|--------------|----------------------|----------------------------|-----------|
| PHOTO NO. | 241632 | LOT NO. | U-3991 | DATE | 1999/09/28 | BY | GIARD | REF ID | RDP78-05867A000200570007-9 | LONGITUDE |
| COUNTRY | PAKISTAN | PROVINCE | WEST BENGAL | | | | | | | |
| AREA NO. | INU | SUBJECT | AHV | SUBJECT | C78 | SUBJECT | | SUBJECT | | SUBJECT |
| <p>ENGINEER DEMO & TRAINING ENGINEER \$ PAY ORIGOTI ON \$ YSTEM</p> <p><i>FROM DACC BRICK & TILE CO.</i></p> <p><i>RECENTLY INSTALLED</i></p> | | | | | | | | | | |
| DATE OF PHOTO | 5/5/94 | TYPE | 1 | QUALITY | 4 | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A | |
| CLASSIFICATION | <i>NOB</i> | | | | | | | | | |

| | | | | | | | |
|--|--|-------------|-------------|-----------------|----------------------|----------|-----------|
| PHOTO NO. | 241624 | | LOT NO. | Case 1999/09/28 | | LATITUDE | LONGITUDE |
| PROPERTY | | | PROVINCE | | | | |
| COLONY NO. | PAKISTAN | SUBJECT | EAST BENGAL | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| NAME NO. | ONU | E62 C74 C68 | 10 | 15 | 20 | | |
| B C A T | | LOAD | FLOOD | WORK | | | |
| E R \$ | | SUPPLIES | 35 | 40 | | | |
| N + | | \$ N A K E | FG | WOMA | | | |
| <p><u>FOA FLOOD WORKERS WATCHING SNAKE ACT.</u></p> <p><u>RICE, MILK, MEDICINE AND CLOTHING WERE</u></p> <p><u>GIVEN TO FLOOD VICTIMS.</u></p> | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| 1999/09/28 | 4 | 1 | 4 | 3 | 25X1A | | |
| CLASSIFICATION | Approved For Release 1999/09/28 : CIA-RDP78-A000200570007-9 MDC | | | | | | |
| OVO | PHOTO ANALYSIS REPORT | | | | | | |

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|---|----------|-----------------------|-------------|--------------------------|----------------------|-----------|---------|
| PHOTO NO. | 261623 | LOT NO. | 4-3996 | LATITUDE | | LONGITUDE | |
| DATE | | PROVINCE | - HYDERABAD | | | | |
| AREA NO. | PAKISTAN | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 4NU | PAKY | | | | | | |
| <p>VIEW OF PLANT HEATING APPARATUS FROM CONSTRUCTION AND METHOD OF HEATING AGGREGATES</p> | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| 5/20/78 | 4 | 4 | | 1 | 25X1A | | |
| Approved For Release 1999/09/28 : CIA-RDP78A000200570007-9 | | | | CIA-RDP78A000200570007-9 | | | |
| CLASSIFICATION | OVO | INDEX ANALYSIS REPORT | | | | | |

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|--------------------------------------|----------------------------|--|-------------|--------------|----------------------|
| PHOTO NO. | 241625 | LOT NO. | D-3791 | LONGITUDE | |
| DOCUMENT | PROVINCE | 1955/05/26 JAGDHPUR DTP78-05867A000200570007-9 | | | |
| AREA NO. | PAKISTAN | SUBJECT | EAST BENGAL | SUBJECT | SUBJECT |
| INNU | C5H | C5I | SUBJECT | SUBJECT | SUBJECT |
| 3 | 10 | 15 | | | |
| 22 | 30 | 35 | 40 | 45 | 50 |
| B R I D A L P A R T Y P R O C E S \$ | P A U P L E I N \$ E D A N | | | | |
| I O N | C H A I R # | | | | |
| NEAR YAMIRA VILLAGE. | | | | | |
| DATE OF PHOTO: | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 1 | 1 | 4 | 2 | 25X1A |

Approved For Release 1999/09/28 : CIA TELP 78-05867 A000200570007-9

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|----------------|--|--|---------|---------|---------------|----------------------|---------------------------|---------|-----------|
| 261626 | | LOT NO. | 1-3991 | | MAP REFERENCE | | DP78-05867A000200570007-9 | | LONGITUDE |
| COLLECTOR | | PROVINCE | | | | | | | |
| AREA NO. | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PAKISTAN | | CGS | ADC | SD | | | | | |
| NU | | | | | 10 | | | | 20 |
| WELL IN | | | | | | 15 | | | |
| VILLAGE | | | | | 30 | | | | 40 |
| OG NATIVE \$) | | | | | 50 | | | | |
| | | | | | | 33 | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| DATE OF PHOTO: | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| UNKNOWN | | 4 | 2 | 4 | 3 | 25X1A | | | |
| CLASIFICATION | | Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | | | | | | |
| (20) | | | | | | | | | |

PHOTO NO 241637

Release 1999/09/28 CIA-RDP78-05867A000200570007-9

LATITUDE

LONGITUDE

| | | | | | | | | | | | | | |
|--|-----|------------|-----|---------|-----|---------|--|---------|--|---------|--|---------|--|
| COUNTRY | | PROVINCE | | | | | | | | | | | |
| PAKISTAN | | BAHAWALPUR | | | | | | | | | | | |
| ITEM NO | 5NU | SUBJECT | AUC | SUBJECT | C68 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| WOMEN WASHING AT WEL | | | | | | | | | | | | | |
| LIVING IDENTIFIED VI | | | | | | | | | | | | | |
| LLAGE | | | | | | | | | | | | | |
| DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH | | | | | | | | | | | | | |
| 1975 55 4 1 4 02 25X1A | | | | | | | | | | | | | |
| Approved For Release 1999/09/28 CIA-RDP78-05867A000200570007-9 MUL | | | | | | | | | | | | | |
| 000 | | | | | | | | | | | | | |

Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9

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|----------------|----------------|---------------|----------|--------------|----------------------|-----------|------------|
| PHOTO NO. | 241638 | DATE | 11-5-791 | LATITUDE | 15° 15' N | LONGITUDE | 105° 15' E |
| COUNTRY | PAKISTAN | | PROVINCE | | EAST BENGAL | | |
| LAND | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | EG20 | C68 | 9L6 | | | | |
| | 5 | 10 | | | 15 | | 20 |
| | EL O O P P E D | V I L L A G E | | | | | |
| | 25 | 30 | | | 35 | | 40 |
| | F I L L E D | W I T H | | | | | |
| | 45 | 50 | | | | | |
| | L D G \$ | W A T E R | | | | | |
| | 4 | 8 O A T) | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| | 4 | 2 | 4 | 3 | 25X1A | | |
| CLASSIFICATION | | | | | | | |

Approved For Release 1999/09/28 : GPO : RDP78-05867A000200570007-9

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|---|----------|-----------------|------------|--------------|----------------------|----------|----------|-----------|
| REF ID NO. | 241661 | DATE OF RELEASE | 1999/09/28 | REF ID NO. | U-3791 | MATERIAL | LATITUDE | LONGITUDE |
| COLONY | PAKISTAN | | PROVINCE | | EAST Bengal | | | |
| LAND NO. | 1NU | SUBJECT | AKU | SUBJECT | AKW | SUBJECT | 036 | SUBJECT |
| BRIDGE | | (U C) | | OVER | | LAKH | | 20 |
| RIVER | | BET | | 30 | | 33 | | 40 |
| MYNENGENGHIN | | | | 50 | | DACA | | X |
| <p>(23 43N 90 35E) AND MYNENGENGHIN (24 43N 90 35E) <u>CONSTRUCTED BY CAMMELL LTD.</u></p> | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 1964-5-4 | 4 | 1 | 4 | 3 | 25X1A | | | |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 APPROVAL NUMBER 000 | | | | | REF ID NO. MUS. | | | |

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9

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|---------------|-----------|---------|---------------|--------------|----------------------|-----------|---------------|---------|-----------|-----------|--|--|
| PHOTO NO. | 261649 | | DATE OF PHOTO | U-3991 | | LATITUDE | 23° 57' 00" N | | LONGITUDE | 90° 25' E | | |
| COUNTRY | PAKISTAN | | PROVINCE | WEST BENGAL | | | | | | | | |
| AREA NO. | ONU | SUBJECT | AEG | SUBJECT | AEI | SUBJECT | | SUBJECT | | SUBJECT | | |
| 1 | D A C C A | 5 | D R Y I N G | 10 | | 15 | | 20 | | 25 | | |
| 2 | P L A N T | 25 | K I L N | 30 | | 35 | | 40 | | 45 | | |
| 3 | B R I C K | 45 | T I L E | 50 | 11 | D A C C A | | | | | | |
| | | | | | | DE | | | | | | |
| | | | | | | COMPANY | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A | | | | | | |
| CLASIFICATION | | | | | | MIB | | | | | | |

CIA-RDP78-05867A000200570007-9
MIB

Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9

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|---------------|--------------|---------|----------|--------------|--------------------------------|----------|-----------|
| FILE NO. | 261663 | | DATE | 4-3991 | MAP SHEET | LATITUDE | LONGITUDE |
| REPORT | PAKISTAN | | PROVINCE | EAST PEGAL | | | |
| AREA NO. | IND | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | DACCA | ANU | ANT | 10 | WORKERS | 15 | 10 |
| | (N R) | | | | | | |
| | ENGINE | 25 | MAGOODAR | 30 | DRAIN | 35 | 40 |
| | AGE KHAL | 45 | | 50 | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| MAR 55 | 4 | 1 | 4 | 2 | 25X1A | | |
| CLASIFICATION | CARTOONED BY | | | | CIA-RDP78-05867A000200570007-9 | | |
| 000 | | | | | | | |

Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9

(20)

| | | | | | | | |
|-----------------------|--|---|---------|-------------------------|--------------|----------------------|-----------|
| PHOTO NO. | | Approved Photo Release 1999/09/28 : CIA-RDP78-A000200570007-9 | | J-3991 | | LATITUDE | LONGITUDE |
| 26164 | | | | | | 20°57'00.7 | 90°25'E |
| COUNTRY | | PROVINCE | | EAST BENGAL | | | |
| NAME NO. | | SUBJECT | WAVE | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PAKISTAN | | INV | AHE | AHV | 10 | 15 | 20 |
| | | | | (A) | DON | BEI | |
| DA CCA | | 1 | | 10 | 15 | | |
| GU E D | | 2 | (A R) | 30 | 35 | | |
| G U E D | | 3 | | 30 | 35 | | |
| F O P | | 4 | | 30 | 35 | | |
| R A I N G | | 5 | | 30 | 35 | | |
| A T E R | | 6 | | 30 | 35 | | |
| FROM KHAL TO FIELD. | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLAS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| 1999/09/28 | | 55 | 2 | 1 | 4 | 25X1A | |
| CLASSIFICATION | | DUO | | REF ID: A000200570007-9 | | 4018 | |
| PHOTO ANALYSIS REPORT | | | | | | | |

Approved For Release 1999/09/28 : CIA RDP78-05867A000200570007-9

PHOTO NO.

341646

Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9

CIA-RDP78-05867A000200570007-9 Z0 Y2E

4-3991

100

LATITUDE

LONGITUDE

COPIES SENT

ONE

Approved For Release 1999/09/28 : CIA-RDP78-U5857A000200570007-9

| | | | | | | | | | | | |
|------------------------------------|-----|----------|---------|----------|--|-------------|--|--------------|--|----------------------|--|
| PHOTO NO. | | 11-3991 | | PROVINCE | | C | | LONGITUDE | | 31° 22' 22" E | |
| COUNTRY | | PAKISTAN | | PROVINCE | | EAST BENGAL | | SUBJECT | | SUBJECT | |
| AREA NO. | ONU | SUBJECT | AHT AHV | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| DAULATPUR (NR) CANAL | | | | | | | | | | | |
| WATER CONTROL HEAD | | | | | | | | | | | |
| DEVELOP AREA | | | | | | | | | | | |
| <u>DAULATPUR DEVELOPMENT AREA.</u> | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| 10/10/78 | | 4 | | 1 | | 4 | | 2 | | 25X1A | |
| CIA | | | | | | | | | | | |

| PHOTO NO. | | Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | DATE | | TIME | | LONGITUDE | | | | | | | | | | | | | | | | | | | | | |
|--|---------|--|---------|-------------------|--------------|----------------------|-------------|-----------|---------|---------------|--|------|---------|-------|--------------|----------------------|--|--|--|---------|--|---|---|---|---|-------|--|--|--|
| 241641 | | U-3991 | | 11-12 | | 331 | | 179 31E | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY | | PROVINCE | | EAST BENGAL | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | | | | | | | | | | |
| INV | ANT | RHY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| D A U L A T P U R | 5 | | 10 | | | 15 | | | 20 | | | | | | | | | | | | | | | | | | | | |
| T E D S E C T I O N | 25 | | 30 | (N R) | | 35 | C O M P L E | | 40 | | | | | | | | | | | | | | | | | | | | |
| K M E N T | 3 | | 50 | N O F G E M B A N | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>1 1/2 MILE TO RECLAIM OIL PUBLA, U-BID PROJECT AREA.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2">DATE OF PHOTO</th> <th>TYPE</th> <th>QUALITY</th> <th>CLASS</th> <th>NO. OF CARDS</th> <th colspan="4">SOURCE OF PHOTOGRAPH</th> </tr> </thead> <tbody> <tr> <td colspan="2">MAR 5 5</td> <td>4</td> <td>2</td> <td>4</td> <td>2</td> <td colspan="4">25X1A</td> </tr> </tbody> </table> | | | | | | | | | | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | MAR 5 5 | | 4 | 2 | 4 | 2 | 25X1A | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | | | | | | | | | | | | | | | | | | | |
| MAR 5 5 | | 4 | 2 | 4 | 2 | 25X1A | | | | | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION Approved For Release 1999/09/28 000 | | CAPTIONED BY : CIA-RDP78-05867A000200570007-9 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | |
|--|--|------------|------------|----------|-------------|----------------------|---------|---------|
| RECORD NO. | Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | MAP NUMBER | LATITUDE | LONGITUDE | | | |
| 261641 | U-3991 | | 10 | 22 52 N | 89 31 E | | | |
| CONTINENT | PROVINCE | | E. BENGAL | | | | | |
| PAKISTAN | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO. | INV | AHT | RHY | | | | | |
| | 6 | | | 10 | | 15 | | 20 |
| | DAULATPUR | (NR) | | | | | | |
| | 23 | | | 30 | | 35 | | 40 |
| | BLOD | EMBANKMENT | | | | | | |
| | 45 | | | SG | | | | |
| | EC LAMAT | ON | | | | | | |
| <p>11 1/2 MILE TO RECLAIM SIL PUBLA, V-AID PROJECT AREA.</p> | | | | | | | | |
| DATE OF PHOTO: | | TYPE | QUALITY | CLASS | NO. OF CARD | SOURCE OF PHOTOGRAPH | | |
| MAR | 5 | 4 | 2 | 4 | 2 | 25X1A | | |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | | | | | | | |
| CLASSIFICATION | ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED | | | | | | | |

| PHOTO NO. | | Approved For Release 1999/09/28 : CIA-RDP78-05867A00020050007-9 | | | | | | | |
|--|----------------|---|--------------------|--------------|---------------|----------------------|---------------|---------------|--|
| 2416511 | | | | | | | | | |
| COUNTRY PENJUAN | | PROVINCE EAST SENGAL | | | | | | | |
| AREA NO | SUBJECT QNU | SUBJECT ANU | SUBJECT ANTAHNU | SUBJECT 5 | SUBJECT 10 | SUBJECT 15 | SUBJECT 20 | SUBJECT 25 | |
| DAULATPUR (N.R.) | | (N.R.) | | PBOAD | | M | | 40 | |
| ADE OF FOOL | | FR | | DORAIN | | | | | |
| AGE DITCH | | | | | | | | | |
| <u>RAISED</u> | | | | | | | | | |
| <p><u>NEAR BATI BHITA. V-AID PROJECT AREA.</u></p> <p><u>SEE CIA (241652) FOR OTHER VIEWS.</u></p> | | | | | | | | | |
| DATE OF PHOTO: | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| MAR | 66 | 4 | 1 | 4 | 3 | [REDACTED] | | | |
| | | | | | | 25X1A | | | |

PHOTO ANALYSIS REPORT

| | | | | | | | | |
|---|---------------------------------|----------|---------|-----------|---------|---------|---------|---------|
| PHOTO NO. | Approved For Release 1999/09/28 | DATE | TIME | LONGITUDE | | | | |
| 111 | 11-3991 | 11-3991 | 11-3991 | 31° 29' E | | | | |
| COUNTRY | | PROVINCE | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PAKISTAN INU | AHS | AGN | E63 | ALG | | | | |
| DAULATPUR | | V-A 10 | | 1 N | | | | |
| TITUTE MAROONED BY | | | | | | | | |
| LOOD (BOAT) | | | | | | | | |
| DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH | | | | | | | | |
| SEPT 54 | 4 | 4 | 4 | 4 | 25X1A | | | |
| Approved For Release 1999/09/28 | | | | | | | | |
| CLASSIFICATION | | | | | | | | |
| 000 | | | | | | | | |

| | | | | | |
|--|----------|--------------------------------|----------|--------------|----------------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | |
| 26 Approved For Release 1999/09/28 | | CIA-RDP78-05867A000200570007-9 | 89 31 49 | 81 54 49 | |
| COMBINED | PROVINCE | | | | |
| AREAS | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| PAKISTAN | AKU | AHT | AKU | | |
| INDIA | | | | | |
| D A U L A T P U R (N R) | | | | | |
| A D E S F F O I L | | | | | |
| R E E D I T C H | | | | | |
| <u>RAISED</u> | | | | | |
| <p>NEAR <u>BATI BHITA</u>. <u>V-AID</u> PROJECT AREA. <u>SEE CIA (3 8241650) FOR OTHER VIEWS.</u></p> | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| MAR 55 | 4 | 1 | 4 | 3 | 25X1A |
| CAPTIONED BY | | | | | |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | | | | |

| | | | | | | | | | | | |
|--|-----------|----------------------|------------|-------------|-------|---------------|----------------------|-------------|-------------|----------------------|-------------|
| PICTURE NO. | 26 | APPROVED FOR RELEASE | 1999/09/28 | LOT NO. | 30002 | MAP REFERENCE | CIA-RDP78-05867A0002 | LATITUDE | 31° 28' 31" | LONGITUDE | 89° 31' 02" |
| COUNTRY | PAKISTAN | | PROVINCE | EAST PENDA | | | | | | | |
| AREA NO. | SNV | SUBJECT | RHT | SUBJECT | RHV | RHU | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | | | | | | | | | | | |
| | 5 | | | 10 | | | | 15 | | | 20 |
| | DAULATPUR | TOP BUNO | (NR) | | | | ROAD | | | | |
| | 25 | 44 | 32 | 45 | | | REGISTRATION | 33 | | 40 | 45 |
| | PROJECT | | | | | | | | | | |
| <u>DAULATPUR DEVELOPMENT AREA</u> | | | | | | | | | | | |
| <u>SEE CIA (2416550) FOR OTHER VIEWS</u> | | | | | | | | | | | |
| DATE OF PHOTO | 1999 | TYPE | 4 | QUALITY | / | CLASS | 4 | NO. OF CAPS | 3 | SOURCE OF PHOTOGRAPH | 25X1A |
| COMMERCIAL | 000 | APPROVED FOR RELEASE | 1999/09/28 | CAPTURED BY | MU19 | | | | | | |

| | | | | | | | |
|------------------------------------|---------|---------------------------------|---------|------------------------------|--------------|----------------------|---------|
| PHOTO NO. | | Approved For Release 1999/09/28 | | MAP REFERENCE | LATITUDE | LONGITUDE | |
| | | | | CIA-RDP78-05867A000200500007 | 31° 29' 89" | 79° 87' 31" | |
| COUNTRY | | PROVINCE | | FAST GENERAL | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PAKISTAN | AHT | 034 | | | | | |
| DNA | | | | | | | |
| <u>DAULATPUR (NR)</u> | | | | | | | |
| <u>LAND POOL OF WATER</u> | | | | | | | |
| <u>DEVEL AREA</u> | | | | | | | |
| <u>DAULATPUR DEVELOPMENT AREA.</u> | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| Jan 56 | 4 | 1 | 4 | 2 | | 25X1A | |
| Approved For Release 1999/09/28 | | CIA-RDP78-05867 | | | | 007-9 | |
| COMMERCIAL | | CAMERAS | | 1465 | | | |
| 005 | | | | | | | |

PHOTO NO. Approved For Release 1999/09/28 : 501 NO. 3337 : MAP REFERENCE CIA-RDP78-05867A000200000007-9 : LATITUDE : LONGITUDE 39 31 15

DAULATPUR DEVELOPMENT AREA

~~SEE CGR (24453 (2) 53) FOR OTHER VIEW.~~

Approved For Release 1999/09/26 : CIA-RDP78-05867A000000000000

PHOTO NO. Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 LATITUDE
 041545 0-3991 01 23 19N LONGITUDE
 14345E

| COUNTRY | | PROVINCE | | | | | | | |
|--|---------|-------------|---------|---------|---------|---------|---------|---------|---------|
| PAKISTAN | | EAST BENGAL | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| DNU | AHE | AHY | AUC | | | | | | |
| G A I G A N D A H | | | | 10 | | 15 | | | 20 |
| V - A I D | | | | 25 | | 30 | | | 40 |
| I N G B Y | | | | 45 | | 50 | | | |
| T R A I N E E S & T A N D P U M P) | | | | | | | | | |

ADVISOR DISCUSSING WATER PUMP WITH
V-AID TRAINEES

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--|---|------|---------|-------|--------------|----------------------|
| SEPT 5 | 4 | 4 | 1 | 4 | 3 | 25X1A |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | | | | | [REDACTED] |
| CAMERAS USED : CAPTURED BY : MIA | | | | | | |

| PHOTO NO. | Approved For Release 1999/09/28 | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | | | |
|---|---------------------------------|----------------------|--------------------------------|--------------|----------------------|---------|---------|---------|
| 211 | | 3777 | CIA-RDP78-05867A000200570007-9 | 31 32 33 | 67 03 E | | | |
| COUNTRY PAKISTAN | | PROVINCE KARRACHI | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 13 NU | A#1 | CTI | AHP | C2G | | | | |
| KARACHI | 5 | | 10 | | 15 | | | 20 |
| | | | | | | | | 25 |
| | | | | | | | | 30 |
| | | | | | | | | 35 |
| | | | | | | | | 40 |
| N # | WITH | TIN # | | | | | | FREE |
| A M E R I | B U T T E R | | | | | | | |
| | ICAN | | | | | | | |
| <u>AT KOTWALL DISTRIBUTION CENTER</u> | | | | | | | | |
| <u>OFFICERS CHECKING PROCESS OF NEED.</u> | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| UNKNOWN | 4 | 1 | 4 | 4 | 25X1A | | | |

| | | | | | | | | |
|--|---------|---|-------------|---------|-----------------|----------------------|-----------|---------|
| PHOTO NO. | | LOT NO | MAIL CENTER | | MAILING ADDRESS | | LONGITUDE | |
| ? Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | | C 34 52N | | | | 67 03E | |
| COUNTRY | | PROVINCE | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 13NU | A51 | 874 | GHP | | | | | |
| KARACHI | | REFUGEES WAR | | | | | | |
| ITINERARY FOR ROTATION OF | | | | | | | | |
| MILK | | | | | | | | |
| AT VATICAN NUNCIATURE. (NEW WAR RELIEF SERVICES PROGRAM) | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| 5 3 | | 4 | 1 | 4 | 3 | 25X1A | | |
| CLASSIFICATION | | CAUTIONED BY : CIA-RDP78-05867A000200570007-9 | | | | | | |
| Approved For Release 1999/09/28 | | | | | | | | |

| | | | | | | | | | |
|--|---------|----------|---------|--------------------------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. | | LOT NO | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/28 CIA-RDP78-05867A000200570007-9 | | | | CIA-RDP78-05867A000200570007-9 | | 29° 38' N | | 67° 02' E | |
| COUNTRY | | PROVINCE | | | | | | | |
| PAKISTAN | | KARACHI | | | | | | | |
| ITEM NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 13NU | C74 | ASD | AHP | | | | | | |
| | 5 | | 10 | | | 15 | | | 20 |
| K A R A C H I | | | | N C W C | R E P D | | | | |
| | 25 | | 20 | | 25 | | | | 40 |
| 5 T R I B U T E \$ | | | | M I L K | T O R E | | | | |
| F U G E E \$ | 45 | | 50 | | | | | | |
| <u>MILK BEING GIVEN TO REFUGEES AT VATICAN NUNCIATURE (N C W C WAR BELIEF SERVICES PROGRAM) (REP = REPRESENTATIVE)</u> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 5 3 | 4 | 1 | 4 | 3 | | 75X1A | | | |
| Approved For Release 1999/09/28 CIA-RDP78-05867A000200570007-9 COMM-FBI 000 MUR | | | | | | | | | |

| | | | | | | | | | |
|--|----------------|---------------------|----------------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | | | 27 38N | | 67 02E | | | |
| COUNTRY PAKISTAN | | PROVINCE KARACHI | | | | | | | |
| AREA NO. 13 NU | SUBJECT C74 | SUBJECT AST | SUBJECT C34 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | | | | 10 | | 15 | | | 20 |
| KARACHI | | | | REFUGEE | E | LE | | | |
| 23 | | | | 30 | | 35 | | | 40 |
| BVING | | | | NEW | RELIEF | SEE | | | |
| INTER | | | | HOUSE | E | | | | |
| WITH U.S. GOVERNMENT RELIEF SUPPLIES | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NOL OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| July 55 | 4 | II | 4 | 3 | | 25X1A | | | |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | | | | | | | | |
| MUL | | | | | | | | | |

| | | | | | | | | | |
|------------------------------------|---------|----------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | | DATE | | MAY REFERENCE | | LATITUDE | | LONGITUDE | |
| 21 Approved For Release 1999/09/28 | | | | | | 24 32N | | 67 03E | |
| COUNTRY | | PROVINCE | | | | | | | |
| PAKISTAN | | KARACHI | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 13NU | Af1 | C12 | | | | | | | |
| KARACHI | 5 | 10 | 15 | 20 | | | | | |
| | 12 | 30 | 35 | 40 | | | | | |
| • \$ • RELIEF \$UPPLIES \$ | | | | | | | | | |
| CHURCH | 45 | 50 | | | | | | | |
| BG) | | | | | | | | | |

U.S. RELIEF SUPPLIES BEING TAKEN TO
DISTRIBUTION CENTER. ST. PATRICK'S
CATHEDRAL IN BACKGROUND.

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| JULY 5 5 | 4 | 1 | 4 | 2 | 25X1A |

CLASSIFICATION: Approved For Release 1999/09/28 BY: CIA-RDP78-05867A000200570007-9

| | | | | |
|--|----------|--------------------------------|----------|-----------|
| RECORD NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 1999/09/28 : 27 377 | | CIA-RDP78-05867A000200570007-9 | 27 32 N | 67 02 E |
| SUBJECT | PROVINCE | | | |
| PAKISTAN | KARACHI | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| IGNU | C54 | | | |
| KARACHI | 5 | 10 | 15 | 20 |
| | | HOUSE | | V |
| ICINTY | 25 | 30 | 35 | 40 |
| OF | | | | |
| DWIGHT | | | | |
| AD | 45 | 50 | | |

MEN WORKING ON DRIVEWAY IN FOREGROUND

| | | | | | |
|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Oct 55 | 4 | 2 | 4 | 1 | 25X1A |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | | | | |
| COMM-FBI | | | | | CONFIDENTIAL |
| | | | | | MJB |

POTO NO. 211663 LOT NO. Approved For Release 1999/09/28 : MAP REFERENCE CIA-RDP78-05867A000200570007-9 LATITUDE 67 03E

| COUNTRY | | PROVINCE | | | | | | | |
|---------------|-----------------------------|----------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 13 NU | AKL AKJ | AKF | | | | | | | |
| K A R A C H I | 5 | 10 | | | | 15 | | | 20 |
| N | 23 | 30 | | | | 35 | | | 40 |
| 6 | N O R T H W E S T E R N R R | | | | | | | | |
| L O C O | 43 | 50 | | | | | | | |
| S H E D) | | | | | | | | | |

AIR-CONDITIONED INJECTOR REPAIR ROOM,
NORTH WESTERN RAILWAY LOCOMOTIVE SHED.

| DATE OF PHOTO: | TYPE: | QUALITY: | CLASS: | NO. OF CARDS: | SOURCE OF PHOTOGRAPH |
|----------------|-------|----------|--------|---------------|----------------------|
| NOV 5 1978 | 1 | 4 | 2 | 25X1A | |

Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9

CAPTIONED BY

MIS

| | | | | | | | |
|--|---------|--|---------------|---------|--------------|----------------------|---------|
| PHOTO NO. | | LOT NO | MAP REFERENCE | | LATITUDE | LONGITUDE | |
| | | Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | | 23 30 N | 67 03 E | |
| COUNTRY | | PROVINCE | | | | | |
| PAKISTAN | | KARACHI | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 13NU | AKY | | | | | | |
| K H R A C H I | | | B L O C K | | G S H I | | |
| G H W A Y | | | | | F K O N T | | |
| C F N E W O L O G | | | | | | | |
| LOCATED IN PAKISTANI SECRETARIO AREA | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| OCT | 35 | 4 | 1 | 4 | 1 | 25X1A | |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | CAPTURED BY | | MIL | | 0 | |

PHOTO NO. 24 APPROVED FOR RELEASE 1999/09/28 MAP REFERENCE CIA-RDP78-A000200570007 LATITUDE 23° 32' N LONGITUDE 67° 03' E

| | | | | | | | | | |
|----------------------------------|----------------|---------------------|----------------|---------|---------|---------|---------|---------|---------|
| COUNTRY PAKISTAN | | PROVINCE KARACHI | | | | | | | |
| AREA NO. 03NU | SUBJECT AKU | SUBJECT CID | SUBJECT AKF | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | 10 | | 15 | | 20 | | |
| KARACHI | | NORTH WEST | | | | | | | |
| BN YRB | 43 | 50 | 55 | 35 | 40 | | | | |
| LOCOMOTIVE SCHOOL | | | | | | | | | |
| RAILWAY DIESEL LOCOMOTIVE SCHOOL | | | | | | | | | |

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

AUG 34 4 1 4 3 25X1A

APPROVED FOR RELEASE 1999/09/28 CIA-RDP78-A000200570007-9

| | | | | | | | | | |
|---|---------|----------|---------|--------------------------------|--------------|----------------------|------------|-----------|---------|
| PHOTO NO. | | LOT NO | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 241 Approved For Release 1999/09/28 : | | | | CIA-RDP78-05867A000200570007-9 | | 31° 02' N | | 70° 31' E | |
| SUBJECT | | PROVINCE | | | | | | | |
| PAKISTAN NORTHWEST FRONTIER PROVINCE | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 2NU | AHV | AEG | AID | | | | | | |
| | 5 | | 10 | | | 15 | | | 26 |
| KU | BURD | M | GARRHI | | | | MAIN | | |
| | 23 | | 30 | | | 31 | | | 40 |
| BR | LIG | C | HANNEL | | | | TWO WORKER | | |
| | 43 | | 50 | | | | | | |
| DATE OF PHOTO | | | | | | | | | |
| 5 5 | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | 4 | 1 | 4 | 3 | 25X1A | | | |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 000 MIR | | | | | | | | | |

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|--|---------|--|---------|-----------|
| PHOTO NO. | | Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | LONGITUDE |
| COUNTRY | | PROVINCE | | 33 02 N |
| PAKISTAN | | NORTHWEST FRONTIER PROVINCE | | 70 31 E |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 3NU | AUD | AHI D36 | | |
| KURRAM | GARHI | VIEW | | |
| FWEIR | ACROSS | KURRAM | | |
| GHARI | RIVER | | | |
| DATE OF PHOTO | | | | |
| APRIL | 55 | 4 | 1 | 43 |
| TYPE | | | | |
| QUALITY | | | | |
| CLASS | | | | |
| NO. OF CARDS | | | | |
| SOURCE OF PHOTOGRAPH | | | | |
| 25X1A | | | | |
| SUMMARY Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | | | |
| AUD MIA | | | | |

| | | | | |
|--|----------------|----------------------------|----------------|--------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | | 24 51 N | 67 13 E |
| COUNTRY PAKISTAN | | PROVINCE KARACHI | | |
| DATA NO. 13 NO | SUBJECT 9KV | SUBJECT AKU | SUBJECT CC2 | SUBJECT |
| LANDH, CTION Y | 5 24 44 | 10 30 50 | 15 35 | 20 40 |
| <i>ROAD CONSTRUCTION ON MAIN HIGHWA Y (BLDG 4)</i> | | | | |
| <i>FROM KARACHI TO HYDERABAD</i> | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| JUNE 5 5 | 4 | 1 | 4 | 3 |
| CAPTIONED BY [REDACTED] | | | | |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | | | |

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|--|--|----------|---------|---------|--------------|----------------------|---------|----------------------|---------|
| PHOTO NO. | | LOT NO. | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | | | S | | 25 | | 25X1A | |
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | |
| PAKISTAN | | Karachi | | AKY AKU | | AKY | | AKY | |
| AREA NO. | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 13NU | | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| LAND OWNERSHIP (N.R.) | | 21 | 26 | 31 | 36 | 41 | 46 | 51 | 56 |
| STRUCTURE ON MAIN HIGHWAY | | 42 | 47 | 52 | 57 | 62 | 67 | 72 | 77 |
| <p><u>FROM KARACHI TO HYDERABAD.</u></p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| JUNE 55 | | 4 | 1 | 4 | 2 | 25X1A | | | |
| CLASSIFICATION: Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | | | | | | | | |
| 000 | | MUR | | | | | | | |

| | | | | | |
|--|----------------|---|--------------|----------------------------|-------------------|
| PHOTO NO 24167 | | REF NO 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | LONGITUDE 34 51N 67 13E | |
| COUNTRY PAKISTAN | | PROVINCE KARACHI | | | |
| AREA NO 13NU | SUBJECT AKY | SUBJECT AKU | SUBJECT | SUBJECT | SUBJECT |
| LANDMARK ETE BOX | 5 | 16 | | 15 | 20 |
| | 25 | 30 | | 35 | 40 |
| NEW HIGHWAY | 43 | 50 | | | |
| TRIPLE CONCRETE CULVERTS (VC) | | | | | |
| MAIN HIGHWAY FROM KARACHI TO HYDERABAD. | | | | | |
| DATE OF PHOTO JUNE 5 5' | | TYPE 4 | QUALITY 1 | CLASS 4 | NO. OF CARDS 2 |
| SOURCE OF PHOTOGRAPH 25X1A | | | | | |
| CLASSIFICATION Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | | | | |

PHOTO ANALYSIS REPORT

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|-----------|--|---------|---------|-----------|---------|
| PHOTO NO. | Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | DATE | TIME | LONGITUDE | |
| FORMAT | 3701 | N 15 | 36 14 N | 68 24 E | |
| COUNTRY | PAKISTAN | | | | |
| PROVINCE | SIND | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 4NU | CTC | AKU | AKV | | |
| NAWAZ | 8 | 10 | | 15 | 20 |
| HARSH | 25 | (NR) | | VILLAGE | 40 |
| ER | WORKING | 30 | 35 | NEW | |
| ROAD, | 45 | 50 | | R | |

A SHORTENED ROUTE BETWEEN
KHADER VILLAGE AND NAWABJAH.
V-AID PROJECT.

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| MAR 56 | 4 | 1 | 4 | 3 | 25X1A |

CASE NUMBER: 174 UNPAGINATED REPORTS
 APPROVED FOR RELEASE 1999/09/28 : CIA-RDP78-05867A000200570007-9

| | | | | | | | | | |
|--|--|-----------------------------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | | | R | | 34 00 N | | 71 39 E | |
| COUNTRY | | PROVINCE | | | | | | | |
| PAKISTAN | | NORTHWEST FRONTIER PROVINCE | | | | | | | |
| AREA NO | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 2NU | | AHL | AHG | AH4 | | | | | |
| | | 5 | | 10 | | | 15 | | 20 |
| | | PEST HAWA R | | | | WHEAT FIELD | | | |
| | | 25 | | 30 | | 35 | | 40 | |
| | | DAT TUKNAB | | | | AGRICULT | | | |
| | | 45 | | 50 | | | | | |
| | | URAL FARM | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| APRIL 5 6 | | 4 | 1 | 4 | 3 | 25X1A | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

| | | | | | | | | | |
|--|----|--|---------|--------------------------------|---------|-----------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 241652 | | Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | CIA-RDP78-05867A000200570007-9 | | 51° 01' | | 71° 39'E | |
| COUNTRY | | PROVINCE | | | | | | | |
| PAKISTAN | | NORTHWEST FRONTIER PROVINCE | | | | | | | |
| AREA (D) | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ZNU | | CTG | AGN | RHS | FGC | | | | |
| P E # 1 H H W A R | | | | 10 | | 13 | | | 20 |
| | | 21 | | 30 | T W O | W O M E N | | | 40 |
| V - A L D T R A I N E E S | | | | 45 | 35 | MAKIN | | | |
| G N I H A R | | | | 50 | | | | | |
| DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH | | | | | | | | | |
| APRIL 55 | 12 | 1 | 4 | 4 | 25X1A | | | | |
| APPROVAL: Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | | | | | | | | |
| CIA | | | | | | | | | |

| | | | | | | | | | |
|--|----------|-----------------------------|-----------|-----------|---------|---------|---------|---------|--|
| PHOTO NO. | LOT NO. | MAY REFERENCE | DATE | LONGITUDE | | | | | |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | CC | 34 01N | 71 39E | | | | | |
| CLASSIFICATION | PROVINCE | | | | | | | | |
| PAKISTAN | | NORTHWEST FRONTIER PROVINCE | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| 3NU | AFG | | | | | | | | |
| PE \$ H H W H R | 5 | 10 | | 15 | | | | 20 | |
| ON PLANTER AT | 25 | 30 | 4 - ROW | 35 | COTT | | | 40 | |
| INSTITUTE | 45 | 50 | V - A 1 D | | | | | | |
| DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH | | | | | | | | | |
| APRIL | 56 | 1 | / | 4 | / | 25X1A | | | |
| REFERENCE: Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 000 | | | | | | | | | |

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|--|---------|-----------------------------|--|---------|--------------|----------------------|---------|---------|
| PHOTO NO. | | LOT NO. | APPROVED FOR RELEASE 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | LONGITUDE | | | |
| COUNTRY | | PROVINCE | | | 71 39E | | | |
| PAKISTAN | | NORTHWEST FRONTIER PROVINCE | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 2NU | C78 | AHS | A81 | | | | | |
| P E T H A N A K | | V - A I D T R A I | | | | | | |
| N E E T P R E P A R I N G O D I | | 40 | | | | | | |
| O L U T I O N | | 40 | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| APRIL 56 | | 2. | 1 | 4 | 13 | 25X1A | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | | | | | | | |

PHOTO ANALYSIS REPORT

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|---------------|---------|--|---------|---------------|---------------|----------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 941676 | | Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | A 30 | | 43 N | | 70 45 E | |
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PAKISTAN | AHV | AHD | A61 | | | | | | |
| 3NU | | | | | | | | | |
| T A U N S A | | | P U M P | | D I F C H A R | | | | |
| E E L I N E & | | | | | | | | | |
| W A T E R I N | | | F O R | | S E E P A G E | | | | |
| B G | | | | | | | | | |

PART 1 OF 4 PART PANORAMA FROM LEFT
BANK (SEE CIA 241676 TO 241679)

| | | | | | |
|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| OCT 5 5 4 | 2 | 4 | 3 | | 25X1A |
| CLASSIFICATION | | | | | |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | | | | |

| | | | | | | | |
|---|--------------------|---------------------------|-----------|--------------------------------|--------------|----------------------|-----------|
| PHOTO NO. | | DATE NO. | | CIA-RDP78-05867A000200570007-9 | | LONGITUDE | |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | RC | | 30 42 N | | 70 45 E | |
| COUNTRY <u>PAKISTAN</u> | | PROVINCE <u>PUNJAB</u> | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <u>3NU</u> | <u>RHV ADO AGI</u> | | | | | | |
| <u>T A U N T A</u> | | <u>10</u> | | | <u>15</u> | | <u>20</u> |
| <u>(E) B A R R A G E</u> | | <u>25</u> | <u>30</u> | <u>35</u> | <u>40</u> | | |
| <u>(3 P I E R S)</u> | | | | | | | |
| <u>PART 2 OF 4 PART PANORAMA FROM LEFT BANK (SEE CIA 241676 TO 241679)</u> | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| Oct | 5 | 5 | 4 | 2 | 4 | 25X1A | |
| CLASSIFICATION Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | | | | | | |
| MUL | | | | | | | |

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|--|---------|--|---------|--------------------------------|--------------|----------------------|---------|-----------|---------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | | |
| 241670 | | Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | CIA-RDP78-05867A000200570007-9 | | 30 45 N | | 70 45 E | | |
| COUNTRY | | PROVINCE | | | | | | | | |
| PAKISTAN | | PUNJAB | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| 3NU | AHV | AUD | AGI | | | | | | | |
| T A U G | 8 | 9 | 10 | | | | | | | |
| U | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | |
| S | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | |
| A | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | |
| R | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | |
| B | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | |
| R | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | |
| A | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | |
| G | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | |
| E | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | |
| <u>PART 3 OF 4 PART PANORAMA FROM LEFT BANK (SEE CIA 241676 TO 241679)</u> | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | |
| Oct | 5 | 5 | 4 | 2 | 4 | 3 | 25X1A | | | |
| CLASSIFICATION | | | | | | | | | | |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | | | | | | | | | |

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|-------------|----------|---------|--|---------------|--------|----------|--------|-----------|---------|---------|---------|
| PHOTO NO. | 241678 | LOT NO. | Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | MAP REFERENCE | 30 42N | LATITUDE | 70 45E | LONGITUDE | | | |
| COUNTRY | PAKISTAN | | PROVINCE | PUNJAB | | | | | | | |
| AREA NO | 3NU | SUBJECT | ANV | SUBJECT | AUD | SUBJECT | AGI | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| TILE NUMBER | 5 | | | 10 | | | | 15 | | | 20 |
| | 25 | | | 30 | | | | 35 | | | 40 |
| | 45 | | | 50 | | | | | | | |

PART 4 OF 4 PART PANORAMA FROM
LEFT BANK (SEE CIA 241676 TO 241679)

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Oct 5 5 | 4 | 2 | 4 | 3 | 25X1A |

Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9

| | | | | | | | | | |
|--|-------------------------|---------|---------------------------------|---------------|--------------------------------|----------|---------|-----------|---------|
| PHOTO NO. | 341601 | LOT NO. | Approved For Release 1999/09/28 | ALP REFERENCE | CIA-RDP78-05867A000200570007-9 | LATITUDE | 30 50 N | LONGITUDE | 70 45 E |
| LOCATION | PROVINCE PUNJAB | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 3NU | [REDACTED] | AGI ANV | AJD | | | IS | | | 50 |
| T A U N S A | 5 | 10 | | | | | | | |
| PIER | 25 | 30 | 35 | 40 | | | | | |
| CONSTRUCTION | | | | | | | | | |
| STATION AT BARRAGE | 45 | 50 | | | | | | | |
| 51 | | | | | | | | | |
| DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH | | | | | | | | | |
| OCT 55 | 4 | 2 | 4 | 3 | 25X1A [REDACTED] | | | | |
| CLASSIFICATION | CAPTIONED BY [REDACTED] | | | | | | | | |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | | | | | | | | |
| NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |

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|--|-------------------------------|---|-----------------------------|--|----------------------|----------------------------|------------------|
| PHOTO NO. | | ST. NO. 399 | DATE OF PHOTO 1999/09/28 | CIA-RDP78-05867A000200570007 | | LONGITUDE 30 42 N | DEPTH 70 45 E |
| COUNTRY <i>PAKISTAN</i> | | PROVINCE <i>PUNJAB</i> | | | | | |
| AREA NO. <i>3NU</i> | SUBJECT <i>RUD AGI ANY</i> | SUBJECT <i>(C - L - O - S - E - U - P)</i> | SUBJECT <i>CON</i> | SUBJECT <i>STRUCTURE WORK AT BA</i> | SUBJECT <i>BA</i> | SUBJECT <i>RAE SITE</i> | SUBJECT |
| 1 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| DATE OF PHOTO JULY 5 6 1999 | | | | | | | |
| TYPE 4 2 1 3 | | | | | | | |
| QUALITY 25X1A | | | | | | | |
| CLASS 9 | | | | | | | |
| NO. OF CARDS 000 | | | | | | | |
| SOURCE OF PHOTOGRAPH Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007 | | | | | | | |

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|---------------------------------|---------------------------------|--------------------------------|----------|-----------|--------------|--------------------------------|
| PHOTO NO. | Approved For Release 1999/09/28 | MAP REFERENCE | LATITUDE | LONGITUDE | | |
| | 22 3991 | CIA-RDP78-05867A000200570007-9 | 30 10N | 70 45E | | |
| COUNTRY | | PROVINCE | | | | |
| PAKISTAN | | PUNJAB | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| 3NU | AUD | AGI | AHV | | | |
| T A U | 5 | 5 | 10 | 15 | 20 | |
| W O R K | (C L O T E - U P) | | | | | |
| S I T E | 25 | 30 | 35 | 40 | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| OCT | 55 | 4 | 2 | 4 | 3 | 25X1A |
| Approved For Release 1999/09/28 | | | | | | CIA-RDP78-05867A000200570007-9 |
| CLASSIFICATION | | | | | | 140 |
| 000 | | | | | | |

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|--|---------------------------------|---------|------------------------------|--------------|----------------------|---------|---------|---------|
| PHOTO NO. | Approved For Release 1999/09/28 | | MAP REFERENCE | LATITUDE | LONGITUDE | | | |
| | | | CIA-RDP78-05867A000290570007 | 30 10 00 N | 70 45 E | | | |
| COUNTRY | PROVINCE | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PAKISTAN | PUNJAB | | | | | | | |
| 3NU | AGI | AHY | AUD | | | | | |
| T A U N T A | L O O K I N G | | | | | | | |
| A L O N G A | A P R O N O F | | | | | | | |
| F E C T I O N S | | | | | | | | |
| → AT BARRAGE SITE. | | | | | | | | |
| UPSTREAM | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| Oct 5 5-4 | 4 | 2 | 4 | 3 | 25X1A | | | |
| Approved For Release 1999/09/28 CIA-RDP78-05867A | | | | | | | | |
| COMMERCIAL MUR | | | | | | | | |

PHOTO NO. 241681 Approved For Release 1999/09/28 MAP REFERENCE CIA-RDP78-05867A000200570007-9

| | | | | | | | | | |
|------------------|-----------|-----------------|---------|---------------|---------|---------|---------|---------|--|
| COUNTRY PAKISTAN | | PROVINCE PUNJAB | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| 3NU | AGI | AHV A UD | | | | | | | |
| T A U M A | N 15° 55' | | 10 | | | 15 | | 20 | |
| C T I O N | A | P I E R | | C O N S T R U | | | | | |
| E | 45 | A T | 30 | 40 | 35 | | | | |
| | | B A R R A G E | 50 | | | | | | |
| | | \$ 1 T | | | | | | | |

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| JULY 85 | 4 | 2 | 4 | 3 | 25X1A |

CLASSIFICATION Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9

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|---------------------------------------|-------------------|-------------------|--------------------|-------------------|----------------------|-------------------|
| PHOTO NO. | Approved For | STN# | Release 1999/09/28 | MAX ALTITUDE | LATITUDE | LONGITUDE |
| COUNTRY | PROVINCE | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 3NU | <i>██████████</i> | <i>██████████</i> | <i>██████████</i> | <i>██████████</i> | <i>██████████</i> | <i>██████████</i> |
| | 5 | 10 | 15 | 20 | | |
| <i>PAKISTAN</i> | <i>PUNJAB</i> | <i>PIER</i> | <i>CONSTRU</i> | <i>AT</i> | <i>BARRAGE</i> | <i>SHIT</i> |
| | 25 | 30 | 35 | 40 | | |
| | 45 | 50 | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| OCT 5 6 | 4 | 2 | 4 | 3 | 25X1A | |
| CLASSIFICATION | CAPTIONED BY | | | | | |
| Approved For Release 1999/09/28 : CIA | | | | | | |

| | | | | | |
|--|-------------------|---------|--------------------------------|--------------|----------------------|
| APPROVED FOR RELEASE 1999/09/28 | | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| | | | CIA-RDP78-05867A000200570007-9 | 70 35 E | |
| COMITY | PROVINCE | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 3NU | [REDACTED] | ANV | A4D | | |
| T A U N & A | R E L I E F M A P | | | | |
| S Y S T E M O F B U N D F O R | | | | | |
| R I V C O N T R O L | | | | | |
| SHOWING | | | | | |
| DURING CONSTRUCTION OF BARRELS | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Oct 5 5 0 | 3 | 4 | 2 | | 25X1A |
| Approved For Release 1999/09/28 CIA-RDP78-05867A000200570007-9 | | | | | |
| SEARCHED | INDEXED | FILED | MUR | | |

PHTO NO. 2416044 APPROVED FOR RELEASE 1999/09/28 FILE NO. CIA-RDP78-A000200570007-9
 LATITUDE 20 72 N LONGITUDE 70 35 E

| COUNTRY | | PROVINCE | | | | | | | |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 3NU | 036 | A18 | 071 | | | | | | |
| T | UN | S | A | (N R) | F | E | R | Y | W |
| H | P | A | E | N | G | E | R | C | R |
| E | I | N | D | O | U | S | R | I | V |

FERRY LEAVING FOR OPPOSITE SHORE
 OF LAKE RIVER.

| DATE OF PHOTO. | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| Oct 5 54 | 4 | 2 | 4 | 3 | 25X1A |

Approved For Release 1999/09/28 : CIA-RDP78-A000200570007-9
 COMMUNICATIONS 600 MIB

| | | | | | | |
|---|---------------------------------|--------------------------------|---------------|-----------|--------------|--------------------------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | | |
| 241600 | Approved For Release 1999/09/28 | CIA-RDP78-05867A000200570007-9 | 30 700 N | 70 75 E | | |
| COUNTRY | | PROVINCE | | | | |
| PAKISTAN | | PUNJAB | | | | |
| AREA NO. | SUBJECT ID | SUBJECT | SUBJECT | SUBJECT | | |
| 3NU | RE | ANV | RE | AGP | | |
| F A U N S A | | ONE | C U B I C Y O | | | |
| \$ M I T H | T I L T I N G | M I X E R | | | | |
| # A T | B A R R A G E | SITE. | | | | |
| <u>PRE-BATCHED AGGREGATE\$ ARE DELIVERED AT UPPER LEVEL</u> | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Oct 55 | 4 | 2 | 2 | 2 | | 25X1A |
| CLASSIFICATION | Approved For Release 1999/09/28 | | | | | CIA-RDP78-05867A000200570007-9 |

| | | | | | | |
|--|--|---------|-------------------------|---------------|----------------------|-----------|
| PHOTO NO. | Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ONH | AJC | AHS | C72 | | | |
| TEZGAGON (NR) | | | CHILODREN | | | |
| DRAWING WATER FOR WE LL | | | | | | |
| <u>WELL OF CONCRETE RING IN BARBAR AMOR PURA VILLAGE. MADE BY V-AID INSTITUTE AT TEZGAGON.</u> | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| MAR 5 5 | 4 | 2 | 4 | 3 | 25X1A | |
| AMERICAN APPROVAL-Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | | CAUTIONED BY [REDACTED] | | | |

| RECORD NO. | Approved For Release 1999/09/28 | MAP REFERENCE | LATITUDE | LONGITUDE | | | |
|--|---------------------------------|--------------------------------|----------|--------------|----------------------|---------|---------|
| DAIRY | 1978 | CIA-RDP78-05867A000200570007-9 | 23 34 N | 90 23 E | | | |
| COUNTRY | | PROVINCE | | | | | |
| PAKISTAN | | EAST BENGAL | | | | | |
| AMMO NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BNV | AHT | BNV | | | | | |
| T E Z G A O N | (N R) | | | | | | |
| G A V A T E D | I P P I C | | | | | | |
| V - A I D | P R O J | | | | | | |
| NEAR BULBANGER RIVER, TEGGONI V-AID PROJECT REEF | | | | | | | |
| [KHAL = STREAM] | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| MAR 5 5 | 4 | 1 | 4 | 2 | 25X1A | | |
| Approved For Release 1999/09/28 CIA-RDP78-05867A000200570007-9 | | | | | | | |
| CAPTIONED BY MIA | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |
| (30) | | | | | | | |

| | | | | | | | | |
|-----------------------------------|----------|---------|---------------------------------|---------------|--------------------------------|----------|---------|-----------|
| PHOTO NO. | 241601 | LOT NO. | Approved For Release 1999/08/28 | MAP REFERENCE | CIA-RDP78-05867A000200570007-9 | LATITUDE | 29 07E | LONGITUDE |
| COLONY | PAKISTAN | | PROVINCE | EAST BENGAL | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ONE | AHT | AHY | | | | | | |
| KUCHIKA (N.B.) | 5 | 10 | | | | 15 | | 20 |
| TUNING CANAL FOR 500 ACRE PROJECT | 25 | 30 | | | | 35 | | 40 |
| | 45 | 50 | | | | | | |

CONSTRUCTING THE SIDE CANAL LEADING FROM MAIN CANAL, IN FOREGROUND, AT 500 ACRE PILOT PROJECT.

| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO: | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| DEC 56 | 4 | 1 | 4 | 2 | 25X1A |

Approved For Release 1999/08/28 CIA-RDP78-05867A000200570007-9

CLASSIFICATION: UNCLASSIFIED

MIR

| | | | | | | | | |
|---|--|---------|------------|--------------|----------------------|---------|---------|---------|
| REF ID NO. | Approved For Release 1999/09/26 : CIA-RDP78-05867A000200570007-9 | | MAP NUMBER | LAST PAGE | LONGITUDE | | | |
| 241601 | 4-3991 | | | | | | | |
| COUNTRY | PROVINCE | | | | | | | |
| AREA NO | KOREA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 6L | ABY | ABP | 074 | 10 | 15 | 20 | | |
| (| AOKING | \$ | ALT | | \$ | \$ | H | 1 |
| NIKON | TRIANGLE | REEU | | | | | | 40 |
| GEE | FALTERN) | | | | | | | |
| <u>MEMBER OF THE \$O SHIN IRON TRIANGLE</u> <u>REFUGEE FALTERN</u> | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLAS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 15/6 | 4 | 81 | 4 | 3 | 25X1A | | | |
| Approved For Release 1999/09/26 : CIA-RDP78-05867A000200570007-9 | | | | | | | | |
| APPROVATION | MIB | | | | | | | |
| 006 | PHOTO ANALYSIS REPORT | | | | | | | |

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|--|--|---------------------|----------|--------------|----------------------|
| PHOTO NO. | Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | MATERIAL | LATITUDE | LONGITUDE |
| 26151 | U-3991 | | | | |
| COUNTRY | PROVINCE | | | | |
| KOREA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO. | GL | ████████ | ABY | APP | 074 |
| FOOT - POWER WATER WHEEL | 5 | 10 | 15 | 20 | |
| ELEVATED IRON TRIANGLE | 10 | 20 | 25 | 30 | 35 |
| WATER OVER RIM OF EVAPORATION POOL | 25 | 30 | 35 | 40 | |
| FALTERED | 30 | 40 | 45 | 50 | |
| <p><u>TO SHIN IRON TRIANGLE REFUGEE FALTHERN</u> <u>FOOT POWER WATER WHEEL ELEVATED FALT</u> <u>WATER OVER RIM OF EVAPORATION POOL</u></p> | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 15 6 | 4 | 4 | 4 | 3 | 25X1A |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | | | | |
| AMERICAN | 100 | 100 | 100 | 100 | 100 |

PHOTO NO.

Approved For Release 1999/09/28 : CIA-RDP78-U5867A00200570007-9

| | | | | | | | |
|---------------------|--------------|--------------|--------------|---------------------------------------|--|--|--|
| COUNTRY THAILAND | | PROVINCE | | COORDINATES 13° 08' N 99° 56' E | | | |
| AREA NO. SL | SUBJ. AJA | SUBJ. C9① | SUBJ. C78 | | | | |
| BAN | THONG | CHAI | NEWL | | | | |
| Y-COM | COMPLETE | PRIVY | "H | | | | |
| EA | LTH | DRIVE | "H | | | | |

Part of
self-improvement drive.

DATE OF PHOTO TYPE QUA. CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

25X1A

Approved For Release 1999/09/28 : CIA-RDP78-U5867A00

CONTINUATION
PAGE NO. 174
DATE 10 JAN 88

CLASSIFICATION

QDQ

CAFT. BY

SFS

Approved For Release 1999/09/28 : CIA-RDP78-05867A000290570007-9

| | | | | | | | |
|--|----------|----------|-------|---------------------|----------------------|-------|--------|
| PHOTO NO. | 241695 | PROVINCE | J3991 | COORDINATES | 13 08N | | |
| COUNTRY | THAILAND | SUBJ. | C9① | SUBJ. | C72 | SUBJ. | 99 56E |
| SHRINE NO. | SL | AJA | | | | | B0Y |
| | BAN | THONG | 10 | CHA | 11 | | |
| | STANDING | BY | 12 | I | 13 | | |
| | NEW | PRI | 14 | SITE | 15 | OF | 16 |
| | | VY | 17 | | 18 | | 19 |
| Village improvement project. | | | | | | | |
| RATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A | |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000290570007-9 | | | | | | | |
| CLASSIFICATION | AMO | | OF S | DRAFT BY [REDACTED] | | | |
| REF ID: A74 USE PREVIOUS EDITIONS JAN 50 | | | | | | | |

| | | | | | | | | | | | |
|--|--|---------|---------|--------------|----------------------|-----------------------------|---------|---------|---------------|----------|-----------|
| PHOTO NO. | Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | | | | | | | MAP REFERENCE | LATITUDE | LONGITUDE |
| 241601 | | | | | | | | | | | |
| COUNTRY | PROVINCE | | | | | | | | | | |
| THAILAND | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | |
| AMSL NO. | 54 | 320 | CGP | | | | | | 13 | 20 | |
| UNIDENTIFIED | 5 | | | 10 | | | | | 33 | 40 | |
| HOUSES | 15 | | | 30 | VILLAGE | | | | | | |
| | 45 | | | 50 | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | | |
| UNSPECIFIED | 4 | / | 4 | 2 | 25X1A | | | | | | |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | | | | | CAPTION BY [REDACTED] 25X1A | | | | | |

| | | | | | | | |
|--|---|---------|---------------|--------------|----------------------|---------|---------|
| NOTE NO. | Approved For Release 1999/09/28 : CIA-RDP78-A000200570007-9 | | MAP REFERENCE | LATITUDE | LONGITUDE | | |
| 241607 | S-3991 | | N | | 99 56E | | |
| AREA NO. | PROVINCE | | | | | | |
| THAILAND | | | | | | | |
| SL | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BAN | THONG | CHE | CHAI | | | | |
| TEO | HOU\$E | AFTER | | | | | |
| - IMPROVEMENT | | | | | | | |
| <u>AREA UNDERNEATH HOUSE AFTER HEALTH AND SELF-IMPROVEMENT DRIVE. WOMEN NOW USE COOL PLACE TO WEAVE CLOTH.</u> | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| UNKNOWN | 4 | 1 | 4 | 3 | 25X1A | | |
| Approved For Release 1999/09/28 : CIA-RDP78-A000200570007-9 | | | | | | | |

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|--|----------|---------------|-------------|--------------------------------|----------------------|-----------|-----------|------------|
| FILE NO. | 241600 | DATE OF PHOTO | 1999/09/28 | CIA-RDP78-05867A000200570007-9 | LATITUDE | 13° 56' N | LONGITUDE | 100° 56' E |
| COUNTRY | THAILAND | PROVINCE | | | | | | |
| AREA NO. | 56 | SUBJECT | ASG AUG AGF | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BAN | THONG | 10 | CHAI | 15 | PORT | 20 | | |
| ADRILL | UPEO | 30 | TO | 35 | DIG | 40 | | |
| EW WELL | | 50 | | | | | | |
| <i>PROVIDED BY UNITED STATES</i> | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLAS. | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| UNCLASSIFIED | 4 | 4 | 3 | 2 | 25X1A | | | |
| UNCLASSIFIED For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 CARTONED BY [REDACTED] | | | | | | | | |

CLASSIFICATION

ANALYSIS REPORT

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|--|----------|--|----------|-------------------------|---------------------------|----------------------------|---------|
| PHOTO NO. 27, 1 | | Approved For Release 1999/09/28 : CIA-RDP78-A000200570007-9 99 56E | | MAP REFERENCE U-3991 | LATITUDE N 13° 45' 00" | LONGITUDE E 99° 56' 00" | |
| CONTINENT | THAILAND | | PROVINCE | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5L | C7P | C7G | C6B | C91 | | | |
| BAN | THONG | HONG | CHAI | HEAD | | | |
| MAN | TALKING | TO | | | | | |
| ALI \$ T \$ | BIKE | | | | | | |
| HEALTH BAND SELF-IMPROVEMENT | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAMES | SOURCE OF PHOTOGRAPH | | |
| UNKNOWN | H | I | 4 | 4 | 25X1A | | |
| Approved For Release 1999/09/28 : CIA-RDP78-A000200570007-9 99 56E | | CIA-RDP78-A000200570007-9 99 56E | | MUB | | | |

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|--|---|---------------|---------|----------------------|----------------------|---------|---------|---------|
| REF ID NO. | Approved For Release 1999/09/28 : CIA-RDP78-A000200570007-9 | MAP REFERENCE | CARTOOL | LONGITUDE | | | | |
| 2417001 | 4-3991 | N 16 | B | 99 57 0007-9 99 56 E | | | | |
| Country | THAILAND | | | | | | | |
| Area No | PROVINCE - | | | | | | | |
| 51 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BAN | A 50 | A U C C T C | 10 | CHAI | 13 | VILL | 20 | |
| AGER | T H O N G | AT | 30 | PUMP | 35 | WELL | 40 | |
| LL | 25 | NEW | 50 | | | | | |
| <p><u>NEW PUMP WELL SPONSORED BY UNITED STATES</u> <u>VILLAGERS FORMERLY HAD TO GET WATER</u> <u>FROM TWO KILOMETERS AWAY.</u></p> | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| UN-KNOWN | 4 | / | 4 | 3 | 25X1A | | | |
| Approved For Release 1999/09/28 : CIA-RDP78-A000200570007-9 | | | | | 007-9 | | | |
| OVO | PHOTO ANALYSIS REPORT | | | | | | | |
| (20) | | | | | | | | |

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|---|--|---------|---------|---|----------------------|---------|---------|---------|
| PHOTO NO. | Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | | LONGITUDE | | | | |
| 241701 | J-3991 | N14 | 13 OEN | 99 56E | | | | |
| COOUNTRY | PROVINCE | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SL | C30 | C68 | C71 | | | | | |
| BAN | I H O N G | C H A I | H O U | | | | | |
| E A F T E R | S E L F - I M P R O V E | | | | | | | |
| M E N T | D R I V E | | | | | | | |
| <u>SPECIALIST \$ MAKING SUGGESTION TO HEALTH COMMITTEE MEMBER DURING SELF- IMPROVEMENT DRIVE.</u> | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | 4 | 1 | 4 | 3 | 25X1A | | | |
| REGISTRATION | Approved For Release 1999/09/28 | | | CAUTIONED BY : CIA-RDP78-05867A000200570007-9 | | | | |

Approved for Release 1999/09/28 : CIA-RDP78-05867A000200570007-9

| | | | | | |
|--|-------------------------|---|--------------------------|---------------------------|-------|
| DATE NO. 241702 | MAP REFERENCE 5-9174 | CATE FILE CIA-RDP78-05867A000200570007-9 | LATITUDE 41° 19' 18"E | LONGITUDE 14° 57' 18"E | |
| COMPTYPE ALBANIA | PROVINCE VLONE | | | | |
| AREA NO. 4210M | SUBJECT D2D | SUBJECT D2H | SUBJECT C38 | SUBJECT | |
| K E P | 11 | G S U H E Z E E \$ | 10 | 15 | |
| T L O N G U E T T A | 25 | 2 - PT | 30 | 20 | |
| | 45 | | 50 | 60 | |
| <u>NY</u> | | | | | |
| 8. ROOF OF VILLA | | | | | |
| PT ① OF 2-PT PAN | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| 1999/09/28 | 3 | 2 | B | 3 | |
| SOMETHING INCORPORATED | | | | | |
| | | | | | 25X1A |
| TRANSMISSION FOR RELEASE 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | | | | (20) |

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|---|----------|---------------------------------|---------|--------------------------------|----------------------|-----------|
| PHOTO NO. | | Approved For Release 1999/09/28 | | MAP REFERENCE | LATITUDE | LONGITUDE |
| 24170 | | | | CIA-RDP78-05867A000200570007-9 | 19 19 | 18E 71 14 |
| COUNTRY | | PROVINCE | | | | |
| ALBANIA | | VLONE | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 4310M | D2H | D20998 | 972)9GR | 91R | | |
| KEP | 1 | GJUHEEE\$ | | P0 | OIN | |
| T | LONGUETT | | (2-PT | | PA | |
| N | | | | | | |
| 1. POINT 2. TWO ARTILLERY PIECES 3. THREE " " 4. FORT 5. THREE ARTILLERY EMPLACEMENTS | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OR PHOTOGRAPH | |
| | | | B | 6 | | |
| Approved For Release 1999/09/28 | | | | | | |
| SECRET//NOFORN//CONTINUED CONTROL | | | | | | |

PHOTO NO. Approved For Release 1999/09/28 MAP REFERENCE LATITUDE LONGITUDE
 3417916 J-7774 CA-RDP78-05867A000200570007-9 19 18E 91⁴⁷

| | | | | | | | | |
|----------|-------------------|--------------------|---------|---------|---------|---------|---------|---------|
| COUNTRY | PROVINCE | | V LONE | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 4810M | D2D | D2S | D2H | | | | | |
| K E P | I | G J U H E Z E E \$ | | | | | P O I N | |
| T | L I N G U E T T A | | | | | | - P T | P A |
| N | | | | | | | | |

1. NATURAL CAVE
 PT ① OF 4-PT PBN.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CLASS | SOURCE |
|--|------|---------|-------|--------------|--------|
| JULY 5 6 | 3 | 2 | 0 | 3 | |
| Approved For Release 1999/09/28 CIA-RDP78-05867A000200570007-9 | | | | | |
| EXAMINER SIGNATURE: JAH | | | | | |
| 2. SECRET INFORMATION CONTAINED CONTINUE | | | | | |

| | | | | | | | |
|---------------------|---------------------------------|------------------|---------------|--------------------------------|----------|-----------|---------|
| PHOTO NO. | Approved For Release 1999/09/28 | | MAP REFERENCE | CIA-RDP78-05867A000200570007-9 | LATITUDE | LONGITUDE | |
| 241705 | J-7174 | | C, FILE | 40° 25' N | 19 18 E | | |
| COOUNTRY | PROVINCE | | VLONE | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 4210M J20 | | | | | | | |
| K E P I | I | G J U H E Z E \$ | | | | P O I | N |
| T L I N G U E T T A | | | | | (4-PT | P T | P F |
| N | | | | | | | |
| PT 2 OF 4-PT PAN | | | | | | | |

25X1A

| | | | | | |
|---------------|------|---------|-------|--------------|-----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OR PHOTOGRAPHY |
| JULY 5 6 | 3 | 2 | 3 | 1 | |

CLASSIFICATION Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9

| | | | | |
|--|--|---------------|----------|--------------|
| PHOTO NO. | Approved For Release 1999/09/28 : CIA-RDP78A05867A000200270007-9 | MAP REFERENCE | LATITUDE | LONGITUDE |
| 241715 | J-1 | CIRCLE | 19 18 N | 105 18 E |
| COUNTRY | | PROVINCE | | |
| ELBANIA | | VLONE | | |
| ASIA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 4210M | D20 | D85 | D2H | FON C38 |
| KEP | I | GJUHEZ | E\$ | P O I N |
| T L I N G U E T T A | | | | |
| N | 45 | 50 | | |
| 2. CAVE | | | | |
| 3. TANK IN SHAPE OF PARALLEL PIPE\$ | | | | |
| 4. TWO MAN-MADE CAVE\$ | | | | |
| 5. HOUSE 6. STONE STRUCTURES C① WITH | | | | |
| OBSERVATION DECK. PT 3 OF 4-PT PAN | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| JULY 5 6 | 3 | 2 | B | 6 |
| 25X1A | | | | |
| Approved For Release 1999/09/28 : CIA-RDP78A05867A000200270007-9 | | | | |
| CLASSIFICATION: SECRET//REF ID: A65135 | | | | |

PHOTO NO. 247709 APPROVED FOR RELEASE 1999/09/28 MAP REFERENCE CIA-RDP78-05807A00020057A007-9 LATITUDE 41° 19' 19" LONGITUDE 18E 9TH

| | | | | | | | | |
|----------|---------|---------|-------------|-------------------|---------------|---------------|---------------|---------------|
| COPIES | ALBANIA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO. | 4210M | D3D | D2H | G ² GR | C38 | 998 | | |
| PROVINCE | KEP | I | G-SUHEZESTA | ¹⁰ | ¹⁵ | P O I N | | |
| | T | L | I | ²⁰ | ²⁵ | ³⁰ | ³⁵ | ⁴⁰ |
| | N | J | N | ⁴⁵ | ⁵⁰ | A | PT | PA |

7. VILLA (NOT VISIBLE) WITH ATHLETIC FIELD

8. FORT

9. COAST ARTILLERY PIECE 10. POINT LINGUETTA PT 4 OF 4-PT PAN

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | REMARKS |
|---------------|------|---------|-------|--------------|---------|
| July 1974 | 3 | 2 | B | 5 | 25X1A |

APPROVED FOR RELEASE 1999/09/28 CIA-RDP78-05807A00020057A007-9 SRK

| | | | | | | | |
|---|--|------------------|---------------|--------------|----------------------|---------|---------|
| PHOTO NO. | Approved For Release 1999/09/28 : CIA-ADP78-0586 | | MANUFACTURER | LATITUDE | LONGITUDE | | |
| 241700 | J-4779 | C, FILE | 2000200570007 | 23 25 00 | 9 19 18 E UTM | | |
| COUNTRY | PROVINCE | | VLONE | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 4210M | D30 | 998 | | | | | |
| K E P | 5 | G S U H E Z E \$ | 10 | 15 | 20 | C O F | \$ |
| T E T L | 25 | F E A T U R E \$ | 30 | 35 | 40 | 2 - PT | P |
| A N | 45 | | 50 | | | | |
| <p>4. GUN EMPLACEMENT FOR 4 ARTILLERY PIECES.</p> <p>PT ① OF 2-PT PAN</p> | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| JUL 4 1963 | 3 | B | 2 | | 25X1A | | |
| Approved For Release 1999/09/28 : CIA-ADP78-0586 | | | | | | | |
| CLASSIFICATION | REF ID: A6542 | | | | | | |
| SECRET//EYES ONLY//CONTINUOUS ANALYSIS | JR H | | | | | | |

| | | | | | | | |
|--|---------|---------------------------------|---------|---------------|--------------------------------|----------|-----------|
| PROJECT NO. | | Approved For Release 1999/09/28 | | MAP REFERENCE | CIA-RDP78-05867A000200570007-9 | LATITUDE | LONGITUDE |
| 261700 | | J-7/9/28 | | CFILE | 19 19 | 18E | |
| COUNTRY | | PROVINCE | | VLONE | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 4310M | D20 | D2H | 998 | | | | |
| KEP | 1 | GUHEZEE\$ | | 15 | | | |
| TAL | 21 | FEATURE\$ | 30 | 2 | 2 - PT | 10 | P |
| AN | 42 | | 50 | | | | |
| <p>1. POINT LONGUETTA 2. GUN EMPLACEMENT FOR 1 ARTILLERY PIECE 3. GUN " " 2 " " 5. MACH GUN EMPLACEMENT PT A OF 2-PT PAN</p> | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| JULY 36 | 3 | 2 | B | 3 | 25X1A | | |

Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9

PHOTO NO. 26187 For Release 1999/09/28 MAP REFERENCE CIA-RDP78-05867A000200570007-9 LATITUDE 40° 20' 10E LONGITUDE

| | | | | | |
|---------------|-------------------|------------------------|----------|---------|----------|
| COUNTRY | ALBANIA | | PROVINCE | VLONE | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 4210M | D20 | C2G 298 | 10 | 15 | 20 |
| G J I | I | K O N G J O R U F E \$ | | | C |
| O A \$ T [F L | F E A T U R E \$] | | | | [2 - 10] |
| T P A N | | | | | |

2. GUN EMPLACEMENT

1. NEW BLDG

PT ① OF 2-PT PAN

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPHS | 25X1A |
|---------------|------|---------|-------|--------------|-----------------------|-------|
| JULY 5 6 | 3 | 2 | B | 3 | | |

CLASSIFICATION

Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9

1 AM 30

USE PREVIOUS EDITIONS

PHOTO NO: 241711 Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-92 D
 MAP REFERENCE: J-7778 LATITUDE: 41° 57' 00" N
 LONGITUDE: 10° 07' 00" E

| | | | | | | | | | | | |
|-----------------|------------------|---------|----------------|---------|---------|---------|---------|---------|---------|---------|---------|
| COLONY | ALBANIA | | PROVINCE | VLONE | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 4210M | D20 | C38 | RMH.D34 | | | | | | | | |
| G T I | I | K O N G | J O R U F E \$ | | | | | | | | |
| D A S T A T I C | F E A T U R E \$ | | | | | | | | | | |
| T P A N | | | | | | | | | | | |

3. RED ROOFED VILLA + RADIO ANTENNA
 4. VALLEY ENTRANCE. NO DOCK.
 PT 2 OF 2 PT PTN

| | | | | | |
|---------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| | 3 | 2 | B | 4 | |

Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-92 D
 SECRET//NOFORN//CONTINUED CONTROL

25X1A

| | | | | | |
|--|--|---------------------|-----------|--------------|-----------|
| PHOTO NO. | Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 | | MAR NO. | LATITUDE | LONGITUDE |
| 241712 | J-474 | N 37 13 57 | 78 05 57 | 9112 | IDE |
| COMPANY | | | V L O N E | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 4210M | D2D | D2H | C38 | C2G | 998 |
| G J I | i | K O N G J O R U F E | | | 996 |
| R A B U R U N | | P E N I N S U L A | | | |
| (3 - P T P A N) | | | | | |
| 2. RUINS OF HOUSE | | | | | |
| 3. NEW BLDG | | | | | |
| 4. TWO GUN EMPLACEMENT | | | | | |
| 5. COVERED BUNKER | | | | | |
| 6. BUNKER (NOT IN USE) PT ① OF 3-PT PAN | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | REMARKS |
| | 3 | 2 | B | 6 | |

Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9
 SECRET//NOFORN//CONTINUOUS//COUNTRY//
 25X1A
 (20)

PHOTO ANALYSIS REPORT

PHOTO NO. Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9
 261717 J-7174 LATITUDE 41° 39' N LONGITUDE 20° 10' E

| | | | | | | | | | |
|------------|----------------|----------------------|---------|---------|---------|---------|---------|---------|--|
| COUNTRY | PROVINCE VLONE | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| 4210M | D2D | D2H | PKZ | D2U | | | | | |
| G-I | i | <u>KONGJORUFES\$</u> | | | | | | | |
| ERBISURUN | | <u>GENINISULA</u> | | | | | | | |
| (3-PT PAN) | | | | | | | | | |

7. RDP

1. G-I I KONGJORUFES\$

8. KONGJORUFES\$ VALLEY

PT 2 OF 3-PT PAN

| | | | | | |
|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLEAR | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| July 5 6 | 3 | 2 | B | 4 | [REDACTED] |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570007-9 <small>TELETYPE CONTINUATION</small> | | | | | 25X1A |

| | | | | | | | | | | | | | |
|---|-----------------|----------|-----------|---------|-----------|---------|-----|--------------|--|---------|--|---------|----|
| PHOTO NO. | 241716 | LOT NO. | J-41741 | NIS | LONGITUDE | 10E | | | | | | | |
| COUNTRY | ALBANIA | PROVINCE | V LONE | | | | | | | | | | |
| AREA NO. | 4210M | SUBJECT | D2D | SUBJECT | D2H | SUBJECT | 9C① | SUBJECT | | SUBJECT | | SUBJECT | |
| | G J I | I | K O N G | 10 | 50 | R U F E | \$ | 15 | | | | | 20 |
| | B R A B U R U N | 25 | P E N I N | 30 | 35 | S U L A | 40 | | | | | | |
| | [3 - PT PAN] | 45 | | 50 | | | | | | | | | |
| 9. MOTOR VESSEL | | | | | | | | | | | | | |
| PT 3 OF 3-PT PAN | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE | | | |
| JUL 14 1999 | 5 | 6 | 3 | 2 | | B | 3 | | | | | | |
| Approved For Release 1999/09/28 : GAC/PAF | | | | | | | | | | | | | |
| REF ID: A6578-05867A000200570007-9 | | | | | | | | | | | | | |
| SECRET//REFORM//CONTINUED CONTROL | | | | | | | | | | | | | |

PHOTO ANALYSIS REPORT

25X1A

| | | | | | | | | |
|--|---|-----------------------|-------------|---------------------------|---------------|--------------------|-----------|-----------|
| PHOTO NO | Approved For Release 1999/09/28 : CIA-RDP78-A000200570007-9 | | MACRO NO | RP78-0586 | LATITUDE | 41° 19' | LONGITUDE | 19° 30' E |
| 24175 | J-4174 | NIS | | | | | | |
| COUNTRY | VLONE | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 4210M | D20 | D23 | C38 | | | | | |
| U.S. | T | E | F T O H T E | | | B A Y | | O F |
| V L O N E | T | O | P T | P E L A \$ J A | | | | |
| (8-PT) | (P A N) | | | | | | | |
| 1. HOUSE\$ | | | | | | | | |
| PT ① DF 8-PT PAN | | | | | | | | |
| PT = Point | | | | | | | | |
| DATE OF PHOTO: | | TYPE | QUALITY | CLASS | NO. OF GLIDES | SOMEONE'S ENVELOPE | | |
| JULY 5 6 | | 3 | 2 | 3 | 3 | | | |
| CLASSIFICATION Approved For Release 1999/09/28 | | CAPTIONED BY | | CIA-RDP78-A000200570007-9 | | | | |
| FORM NO 174 USE PREVIOUS EDITIONS Jan 56 | | PHOTO ANALYSIS REPORT | | | | | | |

| | | | | | | | | | | | |
|------------------|---|---------|----------------|----------------|---------------|-----------|---------|---------|--------------|----------------------|-----------|
| PHOTO NO. | Approved For Release 1999/09/28 : CIA-RDP78-05867A00200570007-9 | | | CLASSIFICATION | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OR MICROGRAPH | LONGITUDE |
| 261716 | J-4174 NIS | | | | | | | | | | 19 30E |
| COUNTRY | | | PROVINCE | | | VZONE | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 421PM | C38 | D20 | D23 | | | | | | | | |
| U S T E | F T O H T E | | | | | R A Y O F | | | | | |
| V L O N E | T O | P T | P E L A \$ J A | | | | | | | | |
| (8 - PT PAN) | | | | | | | | | | | |
| 1. HOUSES | | | | | | | | | | | |
| PT 2 OF 8-PT PAN | | | | | | | | | | | |
| 25X1A | | | | | | | | | | | |

Approved For Release 1999/09/28 : CIA-RDP78-05867A00200570007-9

SECRET//COMINT//CONTINUATION